



*We reach up to God, reach in to
one another and reach out to the
community*

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Brighton-le-Sands Uniting Church



The sins of the father

2020

It seems only a matter of weeks since we were last in the midst of Christmas, and awaiting the coming of a new year. But here we are again, on the cusp of 2021 and a new decade. 2020 has been a year that many people would prefer to forget. Roll on 1st January!

The litany of woes that have beset the past twelve months is extraordinary. The year began at what turned out to be the tail end of a long and severe drought, and with hundreds of fires burning destructively right across NSW. No sooner had the worst of the fires been brought under control than a number of areas – some of them which had already been hit by fire – were inundated by flood waters. And then came the pandemic. Covid-19 began as a mysterious illness afflicting other nations, about which few of us gave a second thought. But it went on to wreak havoc, death, economic destruction and social disruption around the world – and as the new year turns, it continues to do so, despite the advent of vaccines which promise an eventual end to the chaos.

While we have all been distracted by these immediate dangers, the far greater danger of our changing climate continued largely unabated and largely unaddressed throughout the 2020. Earlier this month, the UN Secretary-General, António Guterres, gave his most urgent warning yet of the imminent danger of climate catastrophe, and more recently called on all the nations of the world to declare a climate emergency, because the danger facing the planet is so imminent and so potentially catastrophic.

While predicting the future is a foolhardy game to play, when we reflect on what has changed during this past year, it is clear to see that the world we embrace after 1st January will not look like the world of twelve months ago. It will be a less certain, less affluent and more dangerous place. We have all been reminded of our vulnerability to disease and our utter dependence on the hygiene of others. The dangers posed by packed aircraft and cruise ships have dampened the urge to travel for many of us. Most of us have suffered financially in one way or another because of the deep slump brought on by the pandemic, and are unsure of where we'll end up if and when economic activity returns to something approaching "normal". More seriously, the disparities of wealth – the gap between the "haves" and the "have-nots" – has widened both



here and elsewhere, with the young suffering disproportionately from unemployment and economic hardship. At the same time, most nations have spent so heavily to get through the pandemic that they enter the new decade with unprecedented levels of debt, and depleted resources to attack the problems which will be posed by the future.

On the other hand, there are definitely positives that have come out of this horrendous year. We learned the vital importance of many workers who have long been underpaid and under-esteemed. Our ability to keep functioning depended on cleaners, supermarket workers, health care workers, teachers, public transport and truck operators and delivery drivers. It is a lesson we should not quickly forget.

We also learned that governments can make a real difference. We were blessed in Australia by an overall consensus and co-operation between State and Federal Governments, and strong leadership by each Premier and the Prime Minister; while we looked on in disbelief at the chaos and destruction that resulted in some other nations with dysfunctional and dishonest leadership and a culture of distrust in government.

We learned that, as a general rule, scientists can be trusted, that their knowledge, research and experience can inform better public policy. The Chief Scientists across the Australian jurisdictions guided policy, which proved exceptionally successful in controlling the virus, and all but eliminating it, allowing Australians to come to Christmas and its rituals far more confidently than in many other places in the world where scientific advice was jettisoned by politicians who were sure they knew better.

I also suspect that the cacophony of climate-related disasters both here and around the world, the demonstration of the wisdom of accepting what a massive consensus of scientists has to say, and the almost desperate, pleading warnings by respected world leaders about our climate emergency, have shocked many of us out of our complacency about climate change.

I am not usually one for new year's resolutions, but in this extraordinary time, I would encourage us all to take to heart the lessons of 2020. Let's resolve to build a fairer and more equitable society, in which all people are valued, irrespective of their level of wealth or their occupation, and all are afforded a decent living income. Let's resolve to be less cynical about our leaders, but to remind them of what they look like when they are at their best, and demand that they meet that standard much more consistently. Let's eschew the conspiracy theories which abound on the internet and are fed by fear, cynicism and isolation, learn to identify and accept authoritative information, and have the courage to call out those who claim an entitlement to "alternative facts". With that in mind, let's get serious about the part Australia must play in dramatically reducing carbon emissions to try to slow global warming.

As Christians, we are called to make the world a better place. The generation who emerged from World War II resolved to make a world better



than the one which entered the conflict in 1939, and we have all benefited from their determination. The beginning of a new decade offers us the same opportunity. We can quickly forget the things we have learnt, or we can take them to heart and build a brighter future. The challenge poses a test for both our character and our stewardship of our world. Let's resolve not to fail. May it not be said by our children and our children's children,

***Our fathers sinned, and are no more;
it is we who have borne their iniquities. (Lamentation 5:7)***

Alan Harper OAM

The First 25 Years



St. Andrew's Presbyterian Church
BRIGHTON-LE-SANDS, N.S.W.



Silver Jubilee

Souvenir Booklet



1925-1950

Issued in Connection with the

SILVER JUBILEE CELEBRATIONS, MAY, 1950

By Authority of the Kirk Session

FOREWORD



Twenty-five years ago when religious fervency inspired great attempts at Christian expansion and consolidation, the first meetings for worship were held in these parts which led to the founding of the Presbyterian Church at Brighton-le-Sands.

Having reached the Silver Jubilee of our cause in this district we are able to survey with interest and deep appreciation the past quarter of a century of Christian witness and achievement, and to make ourselves familiar with events and decisions in those years that make them highly significant to us who bear the torch in these times. Such a survey could not fail to impress us with the faith, courage and sincerity of the pioneers, and, at the same time, constrain us to render our heartfelt thanks to God for His blessings upon those endeavours that have brought us to this day.

Research and personal enquiry have disclosed the knowledge that at times the road behind has been lonely and difficult; and, as it so often happens, the task of keeping the banner flying has devolved upon the shoulders of the faithful remnant—the Church within the Church.

It is, indeed, historically evident, that no life-process has ever moved steadily on its course without let or hindrance. Thwarting and checking influences have always intruded upon honest and progressive endeavours. In the ministry of your Church such influences have been accepted as a challenge, and out of them, therefore, has come a greater measure of security and a firmer resolve to “screw courage to the sticking place.” Indeed, the Church has never been exempt from this inexorable law of life. Through the years your own local Church efforts have felt the presence of impeditive influences; but personal devotion and Christian integrity have always been so markedly to the forefront as to keep them from hampering to any permanent degree any attempt to make real the Kingdom of God in the lives of men and women.

Your Church has moved on to a stage for which all can be justly proud and encouraged.

“For I have seen first all the winter through
The thorn display itself hard and forbidding,
And then upon its summit bear the rose.”—Dante.

This brochure has been prepared with three things in mind. Firstly, to co-ordinate the historical date of our cause in such a way as to make it concise and brief. No one desires to read a long history. I have, therefore, endeavoured to relate in chronological order the salient features of that history and to avoid unnecessary explanations and additions. Secondly, to pay tribute to the devoted workers who have blazed the trail that we might walk more confidently towards our goal; and, finally, to give emphasis to the worthy mission of our Church to-day through its present pattern of activities. In this sense it will represent to us a challenge to make this Silver Jubilee a year of fervent consecration.

The study of the past history of our Church should be our guide and inspiration for the present. We should, indeed, feel disposed to meet all outward change without fear; and as the pioneers and subsequent workers had found in change and hard-going times a Rock which cannot be shaken, let us, too, move onward and upward in that same confidence and with that same undaunted faith.

St. Andrew's Manse,
Princess Street,
Brighton-le-Sands.

DAVID A. RYRIE,
Minister.
May, 1950.

St. Andrew's Presbyterian Church

Brighton-le-Sands

Its Genesis and Ministry

A Silver Jubilee Memento — 1925 - 1950

THE genesis of the Presbyterian Church at Brighton-le-Sands goes back to the establishment of a Sunday School in February, 1924, held above a shop in Bay Street, owned by Mrs. McKenzie. Arrangements were in process for the erection of a school hall; but in the meantime the Presbyterian children of the district were accommodated above the Bay Street Shop that was to prove to be the scene of the real beginning of our Church work in this district. The first Superintendent of that Sunday School was Mr. Donald Rankin, at that time a member of the Rockdale Church of which the Rev. J. C. Milliken was Minister. The name of Mr. Rankin ranks very high in the minds of the several people who are still familiar with his ministry in the interests of our cause at Brighton-le-Sands. His devoted and unfailing service rendered such a substantial contribution to the pioneering of the way towards the building of a church of our own that his name goes down in our records as one to whom we feel greatly indebted.

LAND PURCHASE.

Two blocks of land were purchased by the Sites Committee in Teralba Road in readiness for the prospective developments. Subsequently an agreement was entered into with the Methodist Church that for ten years as from January, 1925, we should refrain from starting at Ramsgate and they should not open in Brighton. At this point a block owned by the Methodist Church in King's Road was purchased, and which was to become the real site for the erection of our permanent church. The blocks in Teralba Road were subsequently sold.

BUILDING.

In May, 1925, a weatherboard building (the Morgan Simplex Portable Church) was erected on one of the blocks in Teralba Road that was still owned by the church at this time. It was financed by a loan of £200 from the Church and Manse Loan Fund Committee in respect of which the usual bond was provided by local men. Services were conducted by lay-preachers in this building, thus making the first attempts to gather the Presbyterian folk together for worship and service. In October, 1925, this building was blown down by a cyclone, and, in the meantime, the work was carried on in the picture hall kindly lent by Mr. Quoyle, until the hall was re-erected. It was not re-erected on the Teralba Road site, but on the King's Road block of land that was purchased from the Methodist Church in 1925. The old original portable church, having had many repairs and several additions over the years, still stands on this block, and is serving a very vital purpose for our young people in particular and our church work in general. The original building was just a shell without porch or Kindergarten room; and these, together with a large addition to the side of the building, have been added by voluntary labour during the intervening years. The £200 advanced by the Church and Manse Loan Building Fund was repaid in full over a number of years; and the Home Mission Committee of that day met all the costs of re-erecting the building after it was blown down. Services continued to be conducted in this building through the services of laymen, who thus kept the flag flying in rather trying and difficult times.

APPOINTMENTS.

Apart from the devoted ministry of Mr. Rankin, services were also provided from the inception of the cause by Mr. R. S. Byrnes, B.A.; then a member of the Rockdale Session, who conducted services continually for a year prior to July, 1927. At that point it was felt that the cause was strong enough to assume Home Mission Status. The Presbytery of Sydney approved of the application to create the district a Home Mission Station with the Minister of Rockdale as Interim Moderator, and defining the boundaries at north-Bestic Street, south-President Avenue, east-the Pacific Ocean, west-West Botany Street. Since July, 1927, the Home Mission Committee has made appointments, excepting for an occasional break, when local Elders have conducted the services.

Mr. (now Rev.) K. W. Burton, B.A., was the first appointee. Mr. Burton was a good student, and at the time laboured with great acceptance amongst the people of the charge. On 7th April, 1929, Mr. (now Rev.) F. H. Druery was appointed to succeed Mr. Burton. Early in 1930 Mr. Druery was transferred to another charge, and was succeeded by Mr. S. G. Brainwood on 2nd March, 1930. Following the termination of Mr. Brainwood's appointment the charge reverted to lay-supply for a period until the appointment of Mr. (now Rev.) A. A. Dougan, B.A., on 3rd May, 1931. Mr. Dougan effected considerable re-organisation, and on his ordination and transfer to Balranald was succeeded by Mr. D. G. Leggett, B.Sc., on 15th January, 1933. After Mr. Leggett's short ministry Mr. A. W. Grant (now Rev.) was appointed on 1st July, 1934. Having fulfilled a brief but happy and effective ministry Mr. Grant was transferred to the country, and, following a further period of local supply, Mr. (now Rev.) D. M. Harper, B.A., was appointed on 16th June, 1935. Mr. Harper was in charge of the work until November, 1936, when Mr. A. W. Grant was appointed for the second time, taking up duties on 3rd January, 1937.

On 2nd January, 1938 the Rev. W. Walker was appointed, during whose ministry the building of our present beautiful Church was commenced. On the sad and sudden passing of Mr. Walker an appointment was made on 11th September, 1938, in favour of Mr. (now Rev.) W. M. Walker. Mr. W. M. Walker, having maintained a ministry in keeping with that of his predecessors, was followed in turn by Mr. (now Rev.) A. F. Meldrum, on 9th December, 1941, Mr. (now Rev.) N. Monsen, on 14th January, 1944, and Mr. (now Rev.) A. B. Bailey, on 12th November, 1945.

- THE FIRST SESSION.

On 23rd April, 1934, a Session was formed on the ordination and induction to the Eldership of Messrs. J. Campbell and A. D. Ross, and the induction of Messrs. R. S. Byrnes, B.A., and W. R. Milligan. Mr. Ross moved from the district in 1937, but came back to the district at a later date. Mr. Ross was elected Secretary of the Committee of Management almost from the inception of the cause, and with the exception of that short period of absence when he left the district, continued in that position until recently. Mr. Ross is also our present Session Clerk, having served in that capacity for many years.



REV. K. W. BURTON, B.A.,
First Student Minister.



Mr. R. S. BYRNES, B.A.,
First Session Clerk.

THE PRESENT CHURCH.

In grateful acknowledgment to the church workers of the past, and to those who are still with us in a vital and active ministry, we have a Church to-day of which every Presbyterian can feel justly proud.

It was built in 1938 during the ministry of the Rev. Mr. Walker. A great amount of credit goes to Mr. Walker for this splendid edifice. His ministry is still spoken of amongst the people of this district, and, in particular, amongst the folk of our Church to whom he ministered with untiring zeal and Christian devotion. At an impressive ceremony on Saturday, 8th October, the foundation stone was laid by the State Moderator of the time, the late Rev. E. N. McKie, B.A. The occasional address was delivered by the Very Rev. R. G. Macintyre, M.A., D.D., who was Convener of the Home Mission Committee.

On Saturday, 10th December, 1938, an equally impressive service for the "Opening and Dedication of the New Church" was held. The door was officially unlocked by Mr.

R. S. Byrnes, B.A., Session Clerk at that time. The Church was Dedicated, and the occasional sermon was delivered by the Rev. R. G. McConnochie, M.A., of West Parish Church, Airdrie, Scotland, guest preacher at Scots, Sydney.

SANCTIONED STATUS.

One other outstanding achievement associated with the Charge was its being raised to a fully Sanctioned Charge, on 10th September, 1946. In this regard our Church is greatly indebted to the Rev. A. Asboe, Field Officer of the Presbyterian Church in N.S.W., for establishing the finances of the Charge to have it raised to Sanctioned Status.

A call was eventually given to Rev. D. A. Ryrie, previously of St. Stephen's, Queanbeyan, to become the first Ordained Minister of the Charge; and Mr. Ryrie, having accepted the Call, was duly inducted by the Presbytery of Sydney in January, 1947.

PRESENT SESSION.

Mr. A. D. Ross, our present Session Clerk, and Mr. J. Campbell, are the only members of the present Session who were on the First Session. On 21st May, 1939, Messrs. R. G. Armstrong and G. Boucher were Ordained and Inducted into the Session. It has since been increased by the Ordination and Induction of Messrs. J. McKay, W. Dibdin, and A. Crisp.

BEAUTIFICATION OF CHURCH GROUNDS.

During the earlier part of 1948 steps were taken to have the church ground beautified with shrubs and trees; and, through the generous donation and practical advice of Mr. H. Thorsby, this plan was carried out to the full and to our great satisfaction.

Mr. Thorsby employed a competent nurseryman to come to the grounds to make suggestions towards this end. As a result the work was carried out by the same nurseryman. Our grounds are now enhanced in appearance, and should become the more beautiful as the trees and shrubs grow over the years. The work was done without cost to the Church, and we sincerely record our deep appreciation to Mr. Thorsby for his substantial donation in this regard.

PURCHASE OF A MANSE.

Towards the end of 1948 a house was purchased in Brighton-le-Sands as a residence for the Minister. It is ideally situated on the corner of Princess Street and Francis Avenue, being both handy to the Church and central to the work of the Parish. The house was originally owned by Mrs. McKenzie, a member of the Church, now living in Melbourne who offered it to the Church for the official valuation of £1,500.

The finances have been arranged by means of a loan of £1,300 from the Presbyterian Church Trustees, and a loan of £200 from the Church and Manse Building Fund.

The Committee has entered into an agreement with the Church Offices for the repayment of their loan at the rate of £80 per annum plus interest at the rate of 4%, making the interest payment for the first year £52. As the loan is repaid this annual interest payment will be reduced. The Church and Manse Building Fund loan is to be repaid in full, free of interest, within 10 years at £20 per annum.

The position is summarised as follows:—

LOANS.	
	£
General Loan A/c.	1,300
(Interest—4%)	
Manse Loan A/c.	200
(Interest Free).	
	£1,500



Mr. A. D. ROSS,
Present Session Clerk.

ANNUAL REPAYMENTS.	
	£
Reduction—General Loan	80
Interest—General Loan	52
Reduction—Manse Loan	20
	£152

We were in the fortunate position of being able to meet the cost of renovations and general repairs, also to pay Solicitor's Cost of Transfer and stamp duties, amounting in all to £185 from our own Church Building Fund Account.

The Committee of Management hopes to reduce the debt as quickly as possible, and are more than confident that, with the continued enthusiasm and support that has come from our people in the past, the total cost will be entirely liquidated within the time allotted.

THE WOMEN'S GUILD.

A TRIBUTE TO THE LADIES.

It would indeed be a very grave omission to leave our record of appreciation for the work of the Women's Guild through the years in the form of a casual reference.

We cannot speak too highly of those noble women workers who came to the rescue time and time again by raising money by means of special efforts.

From the beginning the Guild has been to the fore in practical work for their Church; and one feels that if it were not for their splendid efforts we would not be in the position in which we find ourselves to-day.

Not only has the Guild raised finance for their own local Church, but have helped considerably other schemes of the Church at large.

It is gratifying to know that their work and practical ministry have been so consistent over the years; and it is rightly recognised that the work in Brighton-le-Sands could not have been carried on without the loyal support of this worthy organisation of our Church. Their contributions to the financial resources of the congregation have always been indispensable to its existence.

The Guild has not only rendered help in financial ways, but has contributed immensely to the social life of the congregation. Their special evenings have brought the folk of the Church together in a social atmosphere of fellowship, friendship and enjoyment.

We are impressed by the friendliness and congeniality that characterise all their gatherings, and the loyal teamwork that is responsible for their successful ministry.



THE FIRST SESSION.

W. R. MILLIGAN.

R. S. BYRNES, B.A.

J. CAMPBELL.

REV. S. T. KNIGHT.

A. D. ROSS.

The Guild has grown in numbers to a very encouraging degree; and from their activities and interest in recent years we have much to expect from this live body of workers in the years ahead.

WHAT OF THE FUTURE?

In closing this record, we call upon all Presbyterians in Brighton-le-Sands to regard this period as a challenge to strive ever upward and onward. Let us not fail those loyal people who maintained the cause of our Church through its early days, and through those years when difficulties were many. Through their courage and tenacity of purpose we enjoy a present that is blessed with every success and the prospects of a great future. We are determined that their work will not have been in vain.

We face the future with renewed life and vigour. We believe that God will strengthen us mightily to do even greater things in the days ahead than ever has been done in the past.

Every man and every woman who has taken the vows of Church membership should feel that he or she has a personal share in the carrying out of the Church's commission. Our membership gives us a personal stake in its life and activities. Our loyalty to Christ is shown in our loyalty to His Church.

"If the Church is to become a fully effective instrument of evangelism, the work of the ministry and the witness of church, members must be firmly welded together for the Gospel and the Kingdom of God."

This co-operative spirit, born of mutual loyalty, can lead us to big things. It is through this teamwork as between ministry and laity that the adequate fulfilment of the church's age-long commission depends. As a member of the Church, what is your part in this teamwork?



THE PRESENT SESSION.

J. MACKAY.
A. D. ROSS.

A. CRISP.
REV. D. A. RYRIE.

G. BOUCHER.
W. DIBDIN.

LAUGHTER—WITH THE SALT OF TEARS.

R.S.B.

Church organisation and Church building do not proceed, it would seem, without the ripple of laughter on the waters of our common endeavour! Do you remember these incidents?

The Church Hall, as originally erected in Teralba Road, was a "Morgan Simplex Portable Church." It proved so portable that a cyclone distributed it around the district.

When re-erected (in King's Road) the hall, fortunately, was placed at road level—but there was a mountain of sand in front. Getting to Church in those days was like following a railway cutting.

That line of little children, belonging to the organiste, asleep behind the back pew while mother played? I am sure the Lord found it a good sight! It was He Who said—"Suffer . . . them."

The "supply" minister who didn't wear socks, when we had no pulpit to hide his pedal extremities?

Preacher's small boy, in a stage whisper, as the service was about to begin, "Mummy, Daddy's got his new shoes on!" (Small boy is now a "young" Elder of the Church in Brisbane).

Flies were very bad when Brighton was not well built on, and used to swarm on the elements at Communion in summer. District Elder's inspiration to spray the table-cloth and cover with insecticide didn't work out well, as the smell clung to both bread and wine!

Old member in Committee of Management.—"We should have a rooster for door attendance."

At the congregational meeting, the Architect explained that we could save £35 if we left the top off the tower—the copper sheathing was dear. Some of the Guild ladies put their heads together and announced "We'll have the steeple—even if we have to sell our own coppers."



THE CHURCH IN 1925.

Mr. Ross, our present Session Clerk, relates the following incident:— On one occasion the Committee painted the interior of the old weather-board church, spending many late nights on the task. As the condition of the old pews tended to spoil the general appearance of an otherwise excellent 'job,' some dark stain was purchased and hurriedly put on the pews on the Saturday. The assurance given by the business man from whom the stain was purchased that the stain would dry almost immediately, proved to be unreliable advice. Members of the congregation who arrived for the Sunday service were delighted with the new appearance that had been given to the old building, but were not so pleased when they found themselves 'stuck' to the seats. It was a worrying time for the Committee!

A MESSAGE—TO DEAR FRIENDS AND PLACES.

It is a very great pleasure indeed to respond to the invitation to send a greeting for the twenty-fifth anniversary celebration. We always remember St. Andrew's with deep affection, and often speak about the Church and its people. It was our spiritual home for over sixteen years. We formed many genuine friendships there. Our children grew up in that Church, and there, by the grace of God, we were able to help a little to build the Cause of Christ as represented by our beloved Presbyterian Church.

What has been accomplished in that quarter-century? Certain it is that much exists to-day built in those years, that did not exist before. The Church as an institution has made its witness for God and for goodness. It is a group of organisations, equipped with buildings, started from nothing more than a desire in the hearts of a few people that there should be in their midst a place where they might meet for worship, and where they and their children might learn of the things of God.

But greater than the organisation, more enduring than the buildings, is the Church as a Fellowship of those who believe in God as revealed by the Lord Jesus Christ, the King and Head of the Church. In this concept the Church is the repository of the faith, the fellowship of believers, the centre of worship, of ordinance, and of the sacraments, the guardian of conscience, the avenue of service, the teacher of the young, the strength and comfort of the mature and the aged—the Church—our Mother!

Some or all of these things our little Bethel at Brighton has meant to many of us. Ever shall we hold her in grateful recollection.

So what of the future? Out of the days of small things and hard struggle, the Church has come to her present stature. She has but to retain that same spirit of fellowship, courage, and service, and God will continue to bless and prosper her. Let us always remember that we in the Church are a family, with God as Father and Jesus as Elder Brother. March on! you "equal temper of heroic hearts," for the Church is eternal and invincible!

"How gleam her watch-fires through the night
With never fainting ray;
How rise her towers, serene and bright,
To meet the dawning day!

Yours affectionately,

ROBERT S. AND JANET M. BYRNES.

Brisbane, March, 1950.



Interior View of Present Church Looking Towards Holy Communion Table and Pulpit.

Craft Group

The Craft Group had its final meeting for this year on the 10th December and we went to the Ramsgate RSL for lunch. We (Rhonda, Alison, Elaine, Kerry, Betty and Cathy) were joined by Nipa, Mere Pam, Charles and Terangi and had a very good sociable time. Charles got a few passing comments being the only male present.

As with so many other groups and organisations, our Craft Group had to close for about 23 weeks during the pandemic. However, work carried on at home and we were able to fill our 75 Samaritan's Purse Christmas boxes with further contributions from church members, other friends and a generous donation towards postage from the Kogarah Church.

We plan to resume on the first Thursday of February, which is the 6th, 10am – 12 noon. We would love to welcome new members but at the moment we are limited to 7 in Auntie Marie's Room. Let's hope that things improve in 2021.



(clockwise from bottom left)

Alison

Cathy, Pam, Charles, Betty, Rhonda, Alison, Mere, Nipa, Terangi, Kerry and Elaine.

January Roster

Please arrange substitutes when you are not able to do your allocated time.

Communion Sundays—someone please bring bread

Date	Colour	Preacher & Worship Leader	Musician	Bible Reader	Prayers of the People	Welcomers	Projector	Open close + Communion	Morning tea	God's Gang
03		Stephen Dain	Alison & Marques	Terangi	Terangi		Ese	Dennis Gates & Dain family	Pam & Talafu	Shirley & Terangi
10		John Pritchard & Ese Enari	Alison & Komiti	Carolyn	Harry		Gordon		Alison & Stephen	Children in Church
17		Alan Harper	Alison & Arinona	Sydney	Sydney		Komiti		Carolyn & Charles	Shirley & Terangi
24		Rev Dr Hawea Jackson	Alison, Marques, Komiti, Arinona	Alison	Charles	Charles & Harry	Stephen		Gordon & Arinona	Charles & Pam
31		Joe Matamua & Ese Enari	Alison & Komiti	Pamela	Silent prayers		Shirley		Ese & Sara-Belle	Children in Church